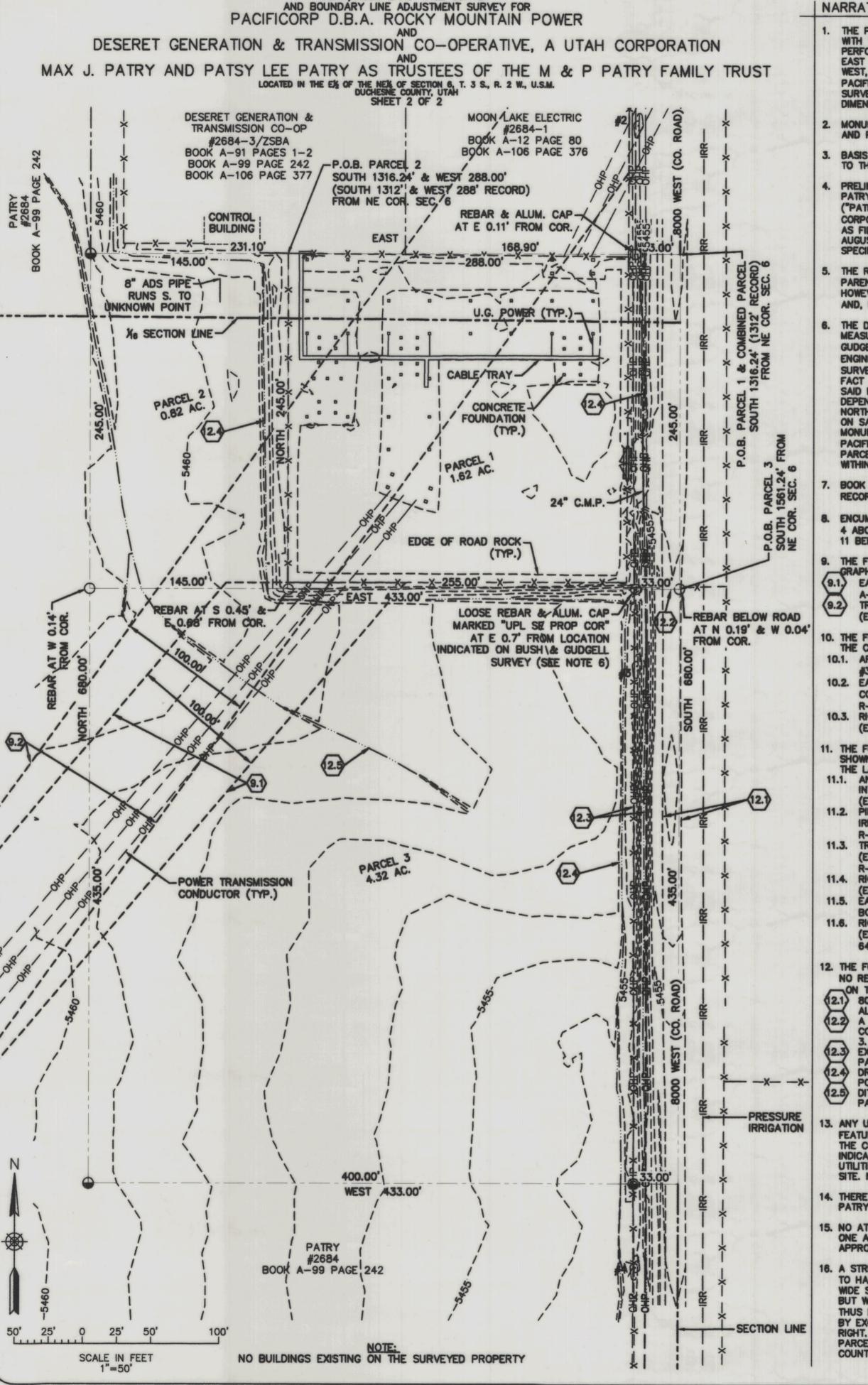
ALTA/ACSM LAND TITLE SURVEY AND BOUNDARY LINE ADJUSTMENT SURVEY FOR PACIFICORP D.B.A. ROCKY MOUNTAIN POWER BOUNDARY LINE ADJUSTMENT AGREEMENT: WE, THE UNDERSIGNED OWNERS OF THE PARCELS SHOWN HEREON, DO HEREBY CHANGE AND ADJUST THE BOUNDARY OF SAID PARCELS TO PARCELS A & B), AND AGREE THAT THIS PLAT REPRESENTS A DESERET GENERATION & TRANSMISSION CO-OPERATIVE, A UTAH CORPORATION DEPENDENT RESURVEY OF THOSE PARCELS SHOWN. MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST LOCATED IN THE EX OF THE NEX OF SECTION 6, T. 3 S., R. 2 W., U.S.M. DUCHESNE COUNTY, UTAH NAME: NAME: NAME: FOR PACIFICORP D.B.A. ROCKY MOUNTAIN POWER SHEET 1 OF 2 **ACKNOWLEDGEMENT** GIN SPIKE & BLM ALUM. -STATE OF -N 51'41'15" W 60.24' CAP REF. MON'S 1999 BRASS CAP R/W MON. -RIGHT-OF-WAY LINE--N 28'26'18" E N 89'34'52" E 3963.29' PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE ABOVE CERTIFICATE, WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME. -RR SPIKE & BLM ALUM. N 89'42'05" E 1321.00' (N. PROP. LINE) NOTE: RIGHT-OF-WAY LINES DETERMINED BASED ON DRAWINGS OBTAINED FROM CAP REF. MON'S 1999 NOTARY PUBLIC P.O.B. REMAINDER PARCEL B SOUTH 33.31' FROM NE COR. SEC. 6 U.D.O.T. FOR PROJECT S-161(2) (BEG. AT NE SEC. COR. BY RECORD) CINTAB AND OCHAY BOOK A-136 PAGE 686 FOR DESERET GENERATION & TRANSMISSION CO-OPERATIVE, A UTAH PATRY #2684 BOOK A-99 PAGE 242 **ACKNOWLEDGEMENT** STATE OF (NE¼ NE¼))ss. LOT 2 (NW% NE%) P.O.B. REMAINDER PARCEL A-PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE ABOVE CERTIFICATE, WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME. SOUTH 961.24' & WEST 201.90' (SOUTH 957' & WEST 201.9' RECORD) INDIAN LAND FROM NE COR. SEC. 6 REBAR AT N 0.24' & W 0.37' FROM COR. BENT REBAR AT-NOTARY PUBLIC W 0.62' FROM COR. WEST \433.00' DESERET GENERATION &--MOON LAKE ELECTRIC TRANSMISSION CO-OP BOOK A-12 PAGE 80 #2684-3/ZSBA BOOK A-106 PAGE 376 BOOK A-91 PAGES 1-2 BOOK A-99 PAGE 242 MAX J. PATRY PATSY LEE PATRY BOOK A-106 PAGE 377 REBAR & ALUM. CAP AT E 0.11' FROM COR. P.O.B. PARCEL 2-**ACKNOWLEDGEMENT** SOUTH 1316.24' & WEST 288.00' VICINITY MAP (SOUTH 1312' & WEST 288' RECORD) STATE OF SCALE: NONE FROM NE COR. SEC. S 89'30'52" E 2635.32' 1317.66 REMAINDER PARCEL "B" -P.O.B. PARCEL 1 & COMBINED PARCEL R SOUTH 1316.24' (1312' RECORD) ON THE DAY OF , A.D. PERSONALLY APPEARED BEFORE ME MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST, THE BLM ALUM. CAP-SIGNER(S) OF THE ABOVE CERTIFICATE, WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME. P.O.B. PARCEL 3 SOUTH 1561.24' FROM NE COR. SEC. 6 NOTARY PUBLIC | LEGEND (APPLIES TO BOTH SHEETS) PACIFICORP -D.BA. ROCKY MOUNTAIN POWER SURVEY BOUNDARY #2684-2 BOOK A-113 PAGE 492 ---- ADJACENT PROPERTY LINE -SEE SHEET 2 FOR ----- SECTION, 1/4-, OR 1/16-SEC. LINE ENLARGED VIEW OF SURVEY PARCELS BOOK A-113 PAGE 493 BOOK A-27 PAGES 652-653 ---- HIGHWAY RIGHT-OF-WAY LINE ---- EXISTING EASEMENT DUCHESNE COUNTY PLANNING DEPT. APPROVAL: ---- EXISTING MAJOR CONTOUR ---- EXISTING MINOR CONTOUR APPROVED AS A BOUNDARY LINE ADJUSTMENT ON THIS _____ DAY OF SWA NEX 400.00 SEX NEX - -- UGP--- -- -- UGP--- EXISTING UNDERGROUND POWER INDIAN LAND MICHAEL HYDE DUCHESNE COUNTY COMMUNITY DEVELOPMENT DIRECTOR ---- EXISTING GRAVEL ROAD #2684 BOOK A-99 PAGE 242 SECTION MONUMENT AS NOTED DUCHESNE COUNTY TREASURER: SECTION REFERENCE MONUMENT HIGHWAY RIGHT-OF-WAY MON. PROPERTY TAX CLEARANCE PROPERTY MONUMENT AS NOTED THIS _____ DAY OF ___ SET 5/8"x2' REBAR & PLASTIC CAP MARKED "TORGERSEN ENGINEERING" COLENE NELSON DUCHESNE COUNTY TREASURER _____1309.74' 33.00 County Surveyor's File # 2844 (10F2) 1276.73 N 89'08'26" W 2619.47' BLM ALUM. CAP BRASS CAP BELOW ROAD-TORGERSEN ENGINEERING BLEAZARD (UNREADABLE) 180 N. 100 E. SUITE E RICHFIELD, UTAH 84701 FAX (435) 896-8797 COUNTY RECORDER'S CERTIFICATE: ALTA/ACSM LAND TITLE SURVEY AND BOUNDARY LINE ADJUSTMENT SURVEY FOR STATE OF UTAH PACIFICORP D.B.A. ROCKY MOUNTAIN POWER;)ss. DESERET GENERATION & TRANSMISSION CO-OPERATIVE, A UTAH CORP. SEE SHEET 2 FOR NARRATIVE, NOTES, BOUNDARY and THE M & P PATRY FAMILY TRUST THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE DESCRIPTIONS, AND ENLARGED VIEW OF PARCELS LOCATED IN THE EY2 OF THE NEW, OF SECTION 6, T. 3 S., R. 2 W., U.S.M. DUCHESNE COUNTY, UTAH 1, 2 AND 3. COUNTY RECORDER'S OFFICE ON THE ____ DAY OF ____ SURVEY BY: GTT DRAWING BY: GTT CHECKED BY: RKT 200' 100' 0 100' 200' A.D. _____, AT _____ O'CLOCK __M, AND IS DULY RECORDED. DATE: 8/27/2013 DATE: 9/05/2013 DATE: 9/05/2013 SCALE IN FEET 1"=200' Dwg # 1308RMP-US SHEET 1 OF 2 COUNTY RECORDER



ALTA/ACSM LAND TITLE SURVEY

NARRATIVE:

- THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY OF A PARCEL OF LAND WITH TWO ADJOINING PARCELS, AS WELL AS TO LOCATE EXISTING SITE FEATURES AND PERFORM AN A.L.T.A. LAND TITLE SURVEY OF THE ADJUSTED PARCEL, LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN. THE SURVEY WAS PERFORMED AT THE REQUEST OF PACIFICORP (D.B.A. ROCKY MOUNTAIN POWER). THIS IS NOT AN A.L.T.A. LAND TITLE SURVEY OF THE REMAINDER PARCELS, DESPITE THEIR BEING MONUMENTED AND DIMENSIONED ON THIS PLAT.
- MONUMENTS USED FOR THE CONTROL OF THIS SURVEY ARE THOSE EXISTING SECTION AND PROPERTY CORNER MONUMENTS AS SHOWN ON THE PLAT.
- BASIS OF BEARINGS IS SOUTH ALONG THE SECTION LINE FROM THE NORTHEAST CORNER TO THE EAST QUARTER CORNER OF SECTION 6.
- PRELIMINARY TITLE REPORTS AND RECORD DOCUMENTS WERE PROVIDED FOR THE MAX J. PATRY AND PATRY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST ("PATRY") AND DESERET TRANSMISSION & GENERATION CO-OPERATIVE, A UTAH CORPORATION ("DG&T") PARENT PARCELS BY BASIN LAND TITLE AND ABSTRACT, INC. AS FILE NO. R-14011 DATED JUNE 12, 2013 8:30 AM, AND FILE NO. R-14041 DATED AUGUST 12, 2013 8:30 AM. NO TITLE REPORT OR RECORD DOCUMENTS WERE SPECIFICALLY PROVIDED FOR THE PACIFICORP PARCEL.
- THE RECORD DESCRIPTION FOR THE PATRY PARENT PARCEL OVERLAPS WITH THE DG&T PARENT PARCEL BY 0.9 FEET ALONG THE LENGTH OF DG&T'S WEST BOUNDARY. HOWEVER, THE PATRY DEED APPEARS TO BE JUNIOR IN RIGHT TO THE DG&T DEED, AND, FURTHERMORE, CALLS FOR "MORE OR LESS" IN THE EAST AND WEST DIMENSIONS
- THE DISTANCE FROM THE NORTHEAST CORNER TO THE EAST QUARTER CORNER MEASURES LONGER THAN THE DISTANCE NOTED ON SURVEYS PERFORMED BY BUSH & GUDGELL FOR UPALCO SUBSTATION, JOB NO. 4-36379 DATED 10/11/83, AND ENGINEERING ENTERPRISES FOR UPALCO SUBSTATION / DG&T, DATED 12/02/83 (BOTH SURVEYS ARE AVAILABLE FROM ROCKY MOUNTAIN POWER OR OUR OFFICE). DUE TO THIS FACT AND THE LOCATIONS OF REBAR OR REBAR & CAP MONUMENTS REFERENCED ON SAID PLATS AND FOUND DURING THIS SURVEY, IT APPEARS THAT THE B.L.M. DEPENDENT RESURVEY OF SECTION 6, DATED 1999, LOCATED THE POSITION OF THE NORTHEAST CORNER OF SECTION 6 IN A DIFFERENT POSITION THAN WAS CALLED FOR ON SAID BUSH & GUDGELL AND ENGINEERING ENTERPRISES SURVEYS. THE FOUND MONUMENTS WERE USED TO DETERMINE THE NORTH-SOUTH POSITION OF THE PACIFICORP, MOON LAKE ELECTRIC ASSOCIATION, INC. ("MOON LAKE"), AND DG&T PARCELS, AND THE EAST QUARTER CORNER OF SECTION 6 WAS THEN FOUND TO BE WITHIN 0.35 FEET OF THE DISTANCE NOTED ON SAID SURVEYS.
- BOOK AND PAGE AND ENTRY NUMBER REFERENCES HEREIN ARE TO DUCHESNE COUNTY RECORDER'S OFFICE, UNLESS OTHERWISE NOTED.
- ENCUMBRANCES SHOWN HEREON ARE LIMITED TO THOSE PROVIDED BY CLIENT (SEE NOTE 4 ABOVE) AND/OR OBSERVED DURING THE SURVEY. EXCEPTIONS LISTED IN NOTES 9 TO 11 BELOW ARE PER THE PRELIMINARY TITLE REPORTS REFERENCED IN NOTE 4.
- . THE FOLLOWING ENCUMBRANCES AFFECT THE COMBINED PARCEL AND ARE SHOWN GRAPHICALLY ON THIS PLAT:
- EASEMENT IN FAVOR OF UTAH POWER & LIGHT COMPANY (ENTRY #241536, BOOK A-119 PAGES 365-366) (EXCEPTION R-14041.e). TRANSMISSION LINE EASEMENT IN FAVOR OF UTAH POWER & LIGHT COMPANY (ENTRY #119677, BOOK 31 PAGE 114) (EXCEPTIONS R-14011.k / R-14041.j).
- 10. THE FOLLOWING ENCUMBRANCES WERE PROVIDED BY THE CLIENT, BUT DO NOT AFFECT THE COMBINED PARCEL:
- 10.1. AFFIDAVIT OF COMPLETION IN FAVOR OF DRY GULCH IRRIGATION COMPANY (ENTRY \$393494, BOOK A-499 PAGES 737-765) (EXCEPTION R-14011.d). EASEMENT/RIGHT-OF-WAY IN FAVOR OF DESERET GENERATION & TRANSMISSION
- CO-OPERATIVE (ENTRY #235280, BOOK A-107 PAGES 641-643) (EXCEPTIONS R-14011.g / R-14041.f). 10.3. RIGHT OF WAY EASEMENT IN FAVOR OF MOON LAKE ELECTRIC ASSOCIATION, INC.
- (ENTRY #184004, BOOK A-41 PAGE 441) (EXCEPTIONS R-14011.h / R-14041.g) 11. THE FOLLOWING ENCUMBRANCES MAY AFFECT THE COMBINED PARCEL, BUT CANNOT BE SHOWN GRAPHICALLY DUE TO LACK OF CLARITY AS TO THE NATURE AND EXTENT OF
- 11.1. ANY MINERAL, OIL, GAS, COAL, OR OTHER HYDROCARBON RIGHTS, TITLE, OR INTERESTS, OR EXPRESS OR IMPLIED EASEMENTS APPURTENANT THERETO
- (EXCEPTIONS R-14011.c / R-14041.c). PIPELINE CONSTRUCTION AND EASEMENT AGREEMENT IN FAVOR OF DRY GULCH rrigation company (entry #366604, book a-412 pages 677-681) (exception
- TRANSFER AND CONVEYANCE IN FAVOR OF MOON LAKE WATER USERS ASSOCIATION (ENTRY #250595, BOOK A-137 PAGES 639-640) (EXCEPTIONS R-14011.f /
- RIGHT OF WAY EASEMENT IN FAVOR OF MOON LAKE ELECTRIC ASSOCIATION, INC. (ENTRY #151810, BOOK A-12 PAGE 56) (EXCEPTIONS R-14011.1 / R-14041.h). EASEMENT TO USE IRRIGATION SYSTEM IN FAVOR OF UTAH WATER AND POWER
- BOARD (ENTRY #133882, BOOK 36 PAGE 591) (EXCEPTIONS R-14011.j / R-14041.i). RIGHT-OF-WAY IN FAVOR OF DESERET GENERATION & TRANSMISSION CO-OPERATIVE (ENTRY #229650, BOOK A-99 PAGE 242 AND ENTRY #235279, BOOK A-107 PAGE 640) (EXCEPTION R-14041.k).
- 12. THE FOLLOWING ENCUMBRANCES AFFECT OR MAY AFFECT THE COMBINED PARCEL, BUT NO RECORD EVIDENCE WAS PROVIDED (EVIDENCE WAS OBSERVED ON GROUND AS SHOWN
- 8000 WEST, A CLASS B COUNTY ROAD ALSO KNOWN AS COUNTY ROAD #148, ALONG EAST BOUNDARY OF COMBINED PARCEL. SEE NOTE 16 BELOW. A COMBINATION-LOCKED GATE ACROSS SAID ROAD, LOCATED AT THE NORTHEAST CORNER OF PARCEL 3, BLOCKING ACCESS ALONG THE EAST BOUNDARY OF PARCEL
- EXISTING POWER TRANSMISSION LINE ALONG EAST PORTION OF THE COMBINED
- DRAINAGE DITCHES ALONG EAST PORTION OF PARCEL 1, AND NORTH AND EAST PORTIONS OF PARCELS 2 AND 3. DITCH--THE USE OF WHICH, IF ANY, IS UNKNOWN--THROUGH WEST PORTION OF PARCEL 2 AND NORTH HALF OF PARCEL 3.
- 13. ANY UNDERGROUND UTILITIES SHOWN ARE BASED ON OBSERVATION OF ABOVE-GROUND FEATURES. "BLUE STAKES" WAS CONTACTED, BUT NO UTILITIES WERE MARKED WITHIN THE COMBINED PARCEL, NOR WAS ANY MAPPING OR DOCUMENTATION PROVIDED THAT INDICATED ANY ENCUMBRANCE NOT SHOWN OR LISTED HEREON. ACTUAL LOCATION OF UTILITIES MAY VARY FROM THAT SHOWN, AND OTHER UTILITIES MAY BE BURIED AT THIS SITE. NO EXCAVATION ACTIVITY SHOULD RELY ON THIS PLAT.
- 14. THERE MAY BE A PRESSURIZED IRRIGATION LINE UNDER THE NORTH BOUNDARY OF THE PATRY PARCEL.
- 15. NO ATTEMPT HAS BEEN MADE TO DETERMINE THE LOCATION OR DIMENSIONS OF THE ONE ACRE TRACT EXCLUDED FROM THE PATRY PARCEL. IT HAS BEEN SHOWN AT ITS APPROXIMATE LOCATION FOR REFERENCE ONLY.
- 16. A STRIP ALONG THE EAST BOUNDARY OF THE MOON LAKE PARCEL #2684-1 APPEARS TO HAVE BEEN DEDICATED BY EXCLUSION (8000 WEST / COUNTY ROAD #148) (THE 33' WIDE STRIP ALONG THE FRONTAGE OF THE MOON LAKE PARCEL WAS OWNED BY DG&T. BUT WAS NOT DEEDED TO UTAH POWER & LIGHT COMPANY AS PART OF PARCEL 1, THUS LEAVING THE STRIP ORPHANED). THIS PLAT ASSUMES THE STRIP WAS DEDICATED BY EXCLUSION, AND EXCLUDES IT FROM THE DESCRIPTION OF REMAINDER PARCEL A TO RIGHT. NO EVIDENCE OF DEDICATION OF THE RIGHT-OF-WAY ALONG THE OTHER PARCELS WAS PROVIDED, BUT THE ROAD IS CLAIMED AS A RIGHT-OF-WAY BY THE COUNTY. THE DISTANCE FROM THE SECTION LINE TO FENCES ON EACH SIDE IS 33 FEET.

RECORD DESCRIPTIONS:

PACIFICORP

(BOOK A-113 PAGE 492, ENTRY #238672) BEGINNING AT A POINT 1,312 FEET SOUTH 33 FEET WEST OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE WEST 108.9 FEET, SOUTH 45 FEET, EAST 108.9 FEET, NORTH 45 FEET TO THE POINT OF BEGINNING; CONTAINING 0.11 ACRES MORE OR LESS.

(BOOK A-113 PAGE 493, ENTRY #238673) BEGINNING AT A POINT 1,312 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE WEST 33 FEET, SOUTH 45 FEET, WEST 228.9 FEET, NORTH 45 FEET, WEST 26.1 FEET, SOUTH 245 FEET, EAST 288 FEET, NORTH 245 FEET TO THE POINT OF BEGINNING. CONTAINING 1.38 ACRES

(BOOK A-27 PAGES 652-653, ENTRY #171445) A TRACT OF LAND SITUATED IN LOT 1 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, IN TOWNSHIP 3 SOUTH OF RANGE 2 WEST OF THE UINTAH SPECIAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE MOON LAKE ELECTRIC ASSOCIATION, INC. PROPERTY THAT IS 957 FEET SOUTH AND 141.9 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 6; AND RUNNING THENCE SOUTH 400.0 FEET ALONG THE WEST BOUNDARY LINE TO THE SOUTHWEST CORNER OF SAID MOON LAKE ELECTRIC ASSOCIATION, INC. PROPERTY; THENCE WEST 120.0 FEET; THENCE NORTH 400.0 FEET; THENCE EAST 120.0 FEET TO THE PLACE OF

(BOOK A-106 PAGE 376, ENTRY #234086) BEGINNING AT A POINT 957 FEET SOUTH 141.9 FEET WEST OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE SOUTH 355 FEET, WEST 60 FEET, NORTH 355 FEET, EAST 60 FEET TO THE POINT OF BEGINNING; CONTAINING 0.49 ACRES MORE OR LESS.

(BOOK A-106 PAGE 377, ENTRY #234087) BEGINNING AT A POINT 957 FEET SOUTH 201.9 FEET WEST OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE SOUTH 355 FEET, WEST 60 FEET, NORTH 355 FEET, EAST 60 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.49 ACRES MORE OR LESS.

DESERET GENERATION & TRANSMISSION (BOOK A-106 PAGE 377, ENTRY #234087) BEGINNING AT A POINT 957 FEET SOUTH 201.9 FEET WEST OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE SOUTH 355 FEET, WEST 60 FEET, NORTH 355 FEET, EAST 60 FEET TO THE POINT OF BEGINNING; CONTAINING 0.49 ACRES MORE OR LESS.

(BOOK A-91 PAGES 1-2, ENTRY #224197; ALSO BOOK A-99 PAGE 242, ENTRY #229650) BEGINNING AT A POINT WHICH IS 957 FEET SOUTH OF THE NE CORNER SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, USM; THENCE SOUTH 600 FEET; THENCE WEST 433 FEET; THENCE NORTH 600 FEET; THENCE EAST 171.1 FEET; THENCE SOUTH 400 FEET; THENCE EAST 228.9 FEET; THENCE NORTH 400 FEET; THENCE EAST 33 FEET TO POINT OF BEGINNING, CONTAINING APPROXIMATELY 3.41 ACRES, MORE OR LESS.

(BOOK A-113 PAGE 493, ENTRY #238673) BEGINNING AT A POINT 1,312 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE WEST 33 FEET, SOUTH 45 FEET, WEST 228.9 FEET, NORTH 45 FEET, WEST 26.1 FEET, SOUTH 245 FEET, EAST 288 FEET, NORTH 245 FEET TO THE POINT OF BEGINNING. CONTAINING 1.38 ACRES MORE OR LESS.

(BOOK A-338 PAGES 299-300, ENTRY #342536) TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN.

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION AND RUNNING THENCE SOUTH 957 FEET, MORE OR LESS; THENCE WEST 432.1 FEET, MORE OR LESS; THENCE EAST 432.1 FEET, MORE OR LESS; THENCE SOUTH 1120 FEET, MORE OR LESS; THENCE WEST 1320 FEET; THENCE NORTH 2640 FEET, MORE OR LESS; THENCE EAST 1320 FEET TO THE POINT OF BEGINNING **EXCEPTING THEREFROM:**

A ONE ACRE TRACT (DIMENSIONS UN-DESCRIBED) IN THE NORTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL

DRAWING NOTES FOR CLIENT USE:

- A. COORDINATES IN THIS DRAWING ARE GROUND COORDINATES, BASED ON U.T.M. ZONE 12, N.A.D. 1983 (N.A.V.D. 1988) (GEOID12A), SCALED TO GROUND AND ROTATED TO MATCH THE BASIS OF BEARINGS NOTED IN THE NARRATIVE.
- B. THE REBAR FOR THE SOUTHWEST CORNER OF PARCEL 1 (POINT NO. 11002) WAS USED AS THE CENTER POINT FOR SCALING AND ROTATION OF SURVEY DATA. THIS POINT IS AT TRUE U.T.M. COORDINATES, VIZ:
- N = 14620281.849E = 1879178.116
- C. THE GRID-TO-GROUND SCALE FACTOR IS 1.0005927211
- D. THE GRID-TO-LOCAL ROTATION IS 0.40299514 DECIMAL DEGREES COUNTER-CLOCKWISE.

SEE SHEET 1 FOR LEGEND, OVERALL VIEW, VICINITY MAP, AND BOUNDARY ADJUSTMENT SIGNATURES.

SURVEY DESCRIPTIONS:

RIGHT-OF-WAY.

RIGHT-OF-WAY.

BEGINNING AT A POINT THAT IS LOCATED SOUTH 1316.24 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6. TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 245.00 FEET ALONG SAID SECTION LINE; THENCE WEST 288.00 FEET; THENCE NORTH 245.00 FEET; THENCE EAST 288.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.62 ACRES. SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD

BEGINNING AT A POINT THAT IS LOCATED SOUTH 1316.24 FEET ALONG THE SECTION LINE AND WEST 288.00 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 245.00 FEET; THENCE WEST 145.00 FEET; THENCE NORTH 245.00 FEET; THENCE EAST 145.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.82 ACRES.

BEGINNING AT A POINT THAT IS LOCATED SOUTH 1561.24 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 435.00 FEET ALONG SAID SECTION LINE THENCE WEST 433.00 FEET; THENCE NORTH 435.00 FEET; THENCE EAST 433.00 FEET TO THE POINT OF BEGINNING. CONTAINING 4.32 ACRES. SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

COMBINED PARCEL (PACIFICORP ADJUSTED BOUNDARY) BEGINNING AT A POINT THAT IS LOCATED SOUTH 1316.24 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 680.00 FEET ALONG THE SECTION LINE THENCE WEST 433.00 FEET; THENCE NORTH 680.00 FEET; THENCE EAST 433.00 FEET TO THE POINT OF BEGINNING. CONTAINING 6.76 ACRES. SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD

REMAINDER PARCEL A (DESERET GENERATION & TRANSMISSION

ADJUSTED BOUNDARY) BEGINNING AT THE NORTHWEST CORNER OF MOON LAKE ELECTRIC ASSOCIATION, INC. PARCEL 2684-1, SAID POINT BEING LOCATED SOUTH 961.24 FEET ALONG THE SECTION LINE AND WEST 201.90 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 355.00 FEET ALONG THE WEST BOUNDARY OF SAID PARCEL 2684-1 TO THE SOUTHWEST CORNER OF THE SAME; THENCE WEST 231.10 FEET; THENCE NORTH 355.00 FEET; THENCE EAST 231.10 FEET TO THE POINT OF CONTAINING 1.88 ACRES.

REMAINDER PARCEL B (PATRY ADJUSTED BOUNDARY) BEGINNING ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROUTE 87, AT A POINT THAT IS LOCATED SOUTH 33.31 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 927.93 FEET; THENCE WEST 433.00 FEET; THENCE SOUTH 1035.00 FEET; THENCE EAST 433.00 FEET TO THE SECTION LINE; THENCE SOUTH 684.52 FEET ALONG SAID SECTION LINE TO THE EAST 1/4 CORNER OF SECTION 6; THENCE N 89'08'26" W 1309.74 FEET ALONG THE 1/4 SECTION LINE TO THE SOUTHWEST CORNER OF THE SE1/4 OF THE NE1/4 OF SECTION 6; THENCE N 00"21"07" W 1306.42 FEET ALONG THE 1/16 SECTION LINE TO THE NORTHWEST CORNER OF SAID SE1/4 NE1/4 (SOUTHWEST CORNER OF LOT 1, SECTION 6); THENCE N 00'08'48" W 1314.53 FEET ALONG THE LOT LINE TO SAID SOUTH RIGHT-OF-WAY LINE OF STATE ROUTE 87; THENCE N 89'42'05" E 1321.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF

EXCEPTING THEREFROM JOHN C. PALMER PARCEL #2685, DESCRIBED AT BOOK A-136 PAGE 686 (ENTRY #250035), DUCHESNE COUNTY RECORDER'S OFFICE. CONTAINING 68.47 ACRES.

SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

SURVEYOR'S CERTIFICATE:

TO PACIFICORP D.B.A. ROCKY MOUNTAIN POWER; DESERET GENERATION & TRANSMISSION CO-OPERATIVE, A UTAH CORPORATION; MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST; and BASIN LAND TITLE AND ABSTRACT, INC.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY THE ALTA AND NSPS, AND INCLUDES ITEMS 1, 4, 5, AND 11(B) OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 27, 2013.

DATE OF PLAT: SEPTEMBER 5, 2013

G. THOMAS TORGERSEN, PLS #8205593 TORGERSEN ENGINEERING, INC. 180 N. 100 E. SUITE E, RICHFIELD, UT 84701 (435) 893-0081 Tom@TorgEng.com



No. 8205593

COUNTY SURVEYOR'S FILE # 2844 (2012)

TORGERSEN ENGINEERING 180 N. 100 E. SUITE E RICHFIELD, UTAH 84701 OFFICE (435) 893-0081 FAX (435) 896-8797

ALTA/ACSM LAND TITLE SURVEY AND BOUNDARY LINE ADJUSTMENT SURVEY FOR

PACIFICORP D.B.A. ROCKY MOUNTAIN POWER; DESERET GENERATION & TRANSMISSION CO-OPERATIVE, A UTAH CORP.; and THE M & P PATRY FAMILY TRUST

LOCATED IN THE EY OF THE NEW OF SECTION 6, T. 3 S., R. 2 W., U.S.M. DUCHESNE COUNTY, UTAH

SURVEY BY: GTT DRAWING BY: GTT CHECKED BY: RKT DATE: 9/05/2013 DATE: 8/27/2013 DATE: 9/05/2013

SHEET 2 OF 2

Dwg # 1308RMP-US